

6401 CORSINI PLACE, RANCHO PALOS VERDES, CA, US, 90275

https://www.apogee-realestate.com

The charming and ser [...]

- 5 beds
- 3 haths
- SingleFamilyResidence
- Residentia
- Active
- 2684 sq ft



Basics

Category: Residential **Type:** SingleFamilyResidence

Status: Active Bedrooms: 5 beds

Bathrooms: 3 baths **Half baths: 1** half bath

f+

Property Condition: View:

UpdatedRemodeled,Turnkey Bridges,CityLights,Coastline,Canyon,Harbor,Mountains,Neighborhood,Ocean,Panoramic

Zoning: RPRS13000* County: Los Angeles

Building Details



Structure Type: House Water Source: Public

Architectural Style: Spanish **Lot Features:** ZeroToOneUnitAcre,BackYard,FrontYard,Garden

Sewer: SepticTank

Common Walls: NoCommonWalls

Construction Materials:

Fencing: Block,ExcellentCondition

Stucco

Foundation Details: Garage Spaces: 2

Raised,Slab

Levels: Two Other Structures: GuestHouseDetached

Floor covering: Wood

Amenities & Features

Pool Features: None Parking Features: DoorSingle,GarageFacesFront,Garage,GarageDoorOpener,CommunityStructure

Security Features: Patio & Porch Features: Deck,Open,Patio SecuritySystem,CarbonMonoxideDetectors,SmokeDetectors

Spa Features: None Parking Total: 2

Roof: Tile Utilities: CableConnected,ElectricityConnected,NaturalGasConnected,PhoneConnected,WaterConnected

Window Features: Cooling: CentralAir

CasementWindows,DoublePaneWindows

Fireplace Features: LivingRoom,PrimaryBedroom

Heating: Central

Horse Amenities: RidingTrail Interior Features: BeamedCeilings,BuiltInFeatures,StoneCounters,RecessedLighting,PrimarySuite

Laundry Features: InKitchen Appliances:

ConvectionOven, Dishwasher, GasCooktop, GasOven, GasRange, Microwave, Refrigerator, TanklessWaterHeater

Nearby Schools

High School District: Palos Verdes Peninsula Unified

Miscellaneous



List Office Name: Vista Sotheby's International

Listing Terms: Submit

Common

Realty

Community Features:

Interest: None

Golf, HorseTrails, Stables, Park, Preserve Public Land, Suburban, Water Sports

Direction Faces: Virtual Tour URL Branded:

Southeast

https://tours.dansolomonphoto.com/tours/3W456cUtm

Attribution Contact:

310-200-1507

